

**CITY OF EL PASO, TEXAS**  
**AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM**

**DEPARTMENT:** MUNICIPAL CLERK  
**AGENDA DATE:** JUNE 14, 2005  
**CONTACT PERSON/PHONE:** RICHARDA DUFFY MOMSEN, (915) 541-4127  
**DISTRICT(S) AFFECTED:** ALL

**SUBJECT:**

**APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.**

Drawing of lots for terms of office for District Representatives, per City Charter Section 2.1B

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**BACKGROUND / DISCUSSION:**

**Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?**

Section 2.1 of the Charter states "Commencing in June 2005, any persons elected as Representatives who have held such office for six consecutive years shall serve a two-year term. Persons elected as Representatives from four (4) other Representative Districts, to be identified by the drawing of lots, shall serve for a term of four (4) years. The persons elected as Representatives from the remaining Representatives Districts shall serve an initial two-year term. Thereafter, each Representative will serve a four-year term."

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**PRIOR COUNCIL ACTION:**

**Has the Council previously considered this item or a closely related one?**

No, as per February 7, 2004, City Charter election, new rule was approved by voters.

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**AMOUNT AND SOURCE OF FUNDING:**

**How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?**

N/A

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**BOARD / COMMISSION ACTION:**

**Enter appropriate comments or N/A**

N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**LEGAL:** (if required) \_\_\_\_\_ **FINANCE:** (if required) \_\_\_\_\_

**DEPARTMENT HEAD:**

(Example: if RCA is initiated by Purchasing, client department should sign also)  
*Information copy to appropriate Deputy City Manager*

**APPROVED FOR AGENDA:**

**CITY MANAGER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_